



THE CLOVER CONNECTION



The official monthly newsletter of Wyandotte County 4-H

By Casey Ling, 4-H Youth Development Extension Agent

September Dates to Remember

Sept 5- Entered Kansas State Fair exhibits due to WyCo Extension Office

Sept 7 through 17- Kansas State Fair

Sept 15- Dog Conference registration opens

Sept 19- KSF exhibits and awards available for pick up from WyCo Extension Office

Sept 21-30- 4-H Online Shutdown

October 1- Kansas Farm Bureau and Kansas 4-H Photography Contest entry deadline

October 2- Record books due

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- Congratulations to the Archery Competitors
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Congratulations!

Congratulations to all the 4-Hers who competed at the Archery Matches held on Aug 12 and 13



At the Johnson County Match:

Micah Weldele took third place for Junior Recurve

Isaac Weldele took third place for Senior Recurve

Michael Streit took first place for Junior Olympic

At the Ellis County Match:

Daniella Winkle took 2nd place for both Junior

Recurve and Junior Olympic

Andrew Streit took 1st place for both Senior Recurve and Senior Olympic

Michael Streit took 1st place for Junior Olympic

4-H Online Shutdown

As the 22-23 4-H year comes to an end and we look forward to the new 23-24 year, K-State Extension will be doing some "behind the scenes" work on our online platform 4Honline.com.

4-H Online will be shutdown and unavailable from **September 21 to September 30 at midnight.**

4-H Online will reopen and be available for enrollment on **October 1**- the start of the new 2023-2024 4-H year.

During this time early enrollment/re-enrollment is not possible. Even if you are able to get into the website during the shut down time period, no information entered will be saved. Please wait until **October 1** to do any enrollment.

If you are assisting a new family or 4-Her, please have them wait until **October 1** to create their new account. If they create a new account before **October 1**, their account will be deleted at the state level.

Record Books

It's that time of year to start putting together your record books! All of the information about creating and submitting your record book is available [here](#).

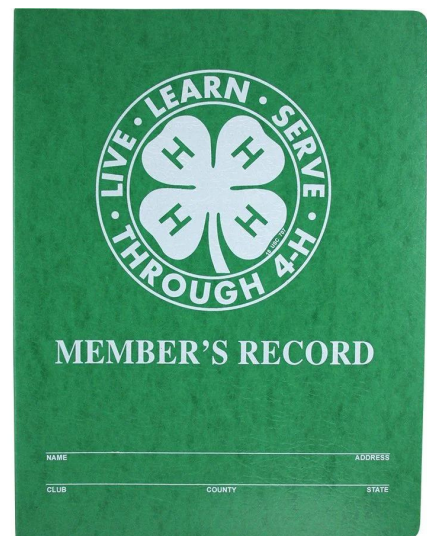
You can also go online to the WyCo Extension website under the 4-H Youth Development tab, then go to Record Keeping on the left side of the screen.

Participation with 4-H Record Books are a great way to practice record keeping, written communication, as well as compile information for scholarships and college or job applications.

4-Hers are encouraged to use the ZBooks platform to submit their record books. However the form fillable .PDFs (handwritten or typed) and ZBooks options will be evaluated in the same manner, with no advantage being given to either method. Information included in either method will be the same.

The Extension office is giving away FIVE (5) of the record book covers to 4-Hers using the form fillable .PDF option. They are available to be picked up on a first come, first serve bases.

Record Books will be due
Monday October 2, 2023



If you need extra pictures for your record book- check out the free online portfolio our Communications Manager, Rebekah Branch, created of all the photos she took at this year's County Fair <https://www.flickr.com/photos/wycoksre/page1>

Events and Contests

State 4-H Dog Conference Oct 21-22

The Dog Conference registration will open September 15. The theme of the 4H event is "Dogz of Oz". The sessions will be about disaster preparedness with your dog, training and starting Rally O in your area, Quiz Bowl, youth presentations, and lots of fun with your dog at Rock Springs Ranch near Junction City.



Kansas Youth Leadership Forum and 4-H Volunteer Forum

LIGHTS, CAMERA, ACTION and Leadership is the theme for the 2023 Kansas Youth Leadership Forum!

Saturday and Sunday, November 18-19 at Rock Springs Ranch. This forum is for youth 14-18 years of age before January 1, 2024.

The Kansas 4-H Volunteer Forum will be held at the same time. This will be a great opportunity for volunteers to learn from each other and get excited about trying some new things in their 4-H Clubs.

Registration will be due: Monday, October 16, 2023



Photography Contest

Attention all aspiring Kansas 4-H photographers! Kansas Farm Bureau and Kansas 4-H are excited to offer a photography contest exclusively for 4-H members! This is your chance to showcase your skills in capturing agriculture in action throughout Kansas.

If you are passionate about agriculture and have a creative eye, this is your chance to showcase your skills and capture the beauty of our state through your lens. With amazing prizes up for grabs, it's time to let your creativity flow!

Don't miss this chance to shine! Head over to www.kfb.org/4hphoto for more information on how to enter.

4-Hers can enter up to 4 photos
Entry Deadline is October 1, 2023



Kansas State Fair

KSF entries have **CLOSED**. The following information is for those who have already entered their projects.

How do I get my exhibit to the Kansas State Fair?

K-State Research and Extension realizes that not every parent is able to deliver exhibits to the KSF fairgrounds in Hutchinson, KS. In order to remove this barrier, the county 4-H agent will deliver all static exhibits to the fair grounds. The agent will also pick up the exhibits, awards, and judge's comments sheets and return them to the local Extension Office at the end of the KSF.

If you plan to take your static exhibit to the KSF yourself, please let the Extension Office know.

*If you are entering a food or plant item, please get in touch so I can make arrangements to ensure it is handled safely.

Static exhibits going to the KSF need to be dropped off at the Extension Office no later than

4:30pm on Tuesday, September 5th





**Have a star 4-Her that deserves recognition?
Have a picture from a project meeting or 4-H event that you would like to share with the community?
Let us know! Email csling@ksu.edu**



To make the best better!



K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact Casey Ling two weeks prior to the start of the event (2 weeks before event) at (csling@ksu.edu or 913-299-9300). Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.