



# THE CLOVER CONNECTION



*The official monthly newsletter of Wyandotte County 4-H*

By Casey Ling, 4-H Youth Development Extension Agent



## Dates to Remember

- March 9- Beef Tag-in
- March 27- American Royal Livestock Judging Clinic
- March 16- Junior Sheep Producer Days
- March 31- T-Shirt Orders Due
- May 1- 4H Online member and project enrollment cut off date
- June 15- YQCA Certifications due to 4-H Agent
- July 16-20 WyCo Fair open to the public

## In this month's Issue:

- WyCo 4-H T-Shirt Order
- Shooting Sports Congrats
- County Fair Important Dates
- Spring Break Camp 9-12 Graders
- American Royal Livestock Judging Clinic
- Insect Art Contest
- Rock Springs Ranch Summer Camp
- 48 Hours of 4H Dates

# Wyandotte 4-H T-Shirt Orders!!!!



**ORDER BY  
MARCH 31**

**Office Pick-Up only,  
Shipping not available.**

**Youth Sizes XS-XL**

**Adult Sizes from XS to 5XL**

**Youth XS to Adult XL \$15**

**Adult 2XL \$16 and Up**

<https://tinyurl.com/23xu2rua>



# WyCo Shooting Sports

Congratulations to Team WyCo at the Johnson County Shootings Sports match! The team placed 1st overall both days of the match with multiple 4-Hers earning podium placings. Great job!

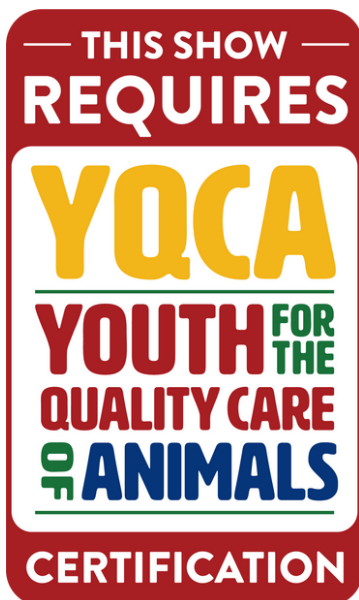


<i>Johnson County 2/17 -18/24</i>					
<b>BB</b>			<b>Air Rifle</b>		
<b>12-15 yrs</b>	<b>Place</b>	<b>position</b>	<b>JR 9-14 YRS</b>	<b>Place</b>	<b>position</b>
<i>Ian Glynos</i>	<i>2nd</i>	<i>prone</i>	<i>Ian Glynos</i>	<i>1st</i>	<i>prone</i>
	<i>2nd</i>	<i>agg</i>		<i>3rd</i>	<i>standing</i>
<i>Mikey Streit</i>	<i>1st</i>	<i>kneeling</i>		<i>3rd</i>	<i>kneeling</i>
<i>Daniella Winkle</i>	<i>2nd</i>	<i>kneeling</i>		<i>1st</i>	<i>agg</i>
			<i>Micah Weldele</i>	<i>3rd</i>	<i>prone</i>
<b>Team</b>					
<i>Ian Glynos</i>		<i>378</i>	<b>15 &amp; up SR</b>		
<i>Mikey Streit</i>		<i>375</i>	<i>Chase Perico</i>	<i>2nd</i>	<i>Kneeling</i>
<i>Chase Perico</i>		<i>374</i>		<i>1st</i>	<i>Agg.</i>
<i>Daniella Winkle</i>		<i>374</i>			
<i>Micah Weldele</i>		<i>367</i>	<b>Team</b>		
	<i>1st</i>	<i>1868</i>	<i>Chase Perico</i>		<i>520</i>
			<i>Ian Glynos</i>		<i>512</i>
			<i>Henry Bird</i>		<i>509</i>
			<i>Micah Weldele</i>		<i>474</i>
				<i>1st</i>	<i>2015</i>

# County Fair Info

Important 4-H dates for the WyCo County Fair:

- Beef weigh-in and tag in- **March 9 from 9am to 11am** at the WyCo Fair Grounds
- Small Livestock tag-in: **May 1 from 5:30pm to 7:30pm** and **May 11 from 9am to noon** at the WyCo Fair Grounds
- Project selections in 4-H Online deadline- **May 1**
- Non-Market/breeding livestock animal Project ID forms due to the 4-H Office- **May 1**
  - Project ID forms are available on the Extension Office website
- Copy of completed YQCA certificates sent to 4-H Office- **June 15**



## YQCA Information

All youth who plan to exhibit livestock in the 4-H classes at the Wyandotte County Fair must have completed the Youth for the Quality Care of Animals certification (YQCA) through an in-person or online course and send a copy of the certificate the 4-H Agent by **June 15**.

Email a copy of the YQCA certificate to [csling@ksu.edu](mailto:csling@ksu.edu) by **June 15** to be eligible to show a livestock animal in 4-H classes.

# BETTER FUTURES SPRING BREAK CAMP

**ATTENTION 9TH - 12TH GRADE!**

**JOIN US ON A JOURNEY TOWARD SELF-DISCOVERY AND SET  
THE STAGE FOR LIFELONG SUCCESS!**

- 🌟 Interactive 2-day workshop
- 💖 Healthy relationship skill-building
- 😁 Empowerment through connection
- 😎 Life skills for success

**CHANCE TO WIN  
PRIZES LIKE A  
NINTENDO SWITCH  
& MORE!**



**FREE GIFT  
CARDS!**

## **MARCH 12TH - 13TH**

**9 AM to 5 PM**

**1200 N. 79th St, Kansas City, KS, 66112**

**Light breakfast, lunch, and snacks will be provided**

**Scan the QR Code  
to Register Now!**



**Or click [here!](#)**

# American Royal Livestock Judging Clinic



## Don't Miss The American Royal Livestock Judging Clinic

Have you always wanted to learn how to evaluate livestock but you weren't sure where to start? Maybe you just want to sharpen your livestock judging skills.

The American Royal will host a one-day livestock judging clinic on March 27th from 2-4 p.m. Sessions will be led by the Kansas State University Livestock Judging Team and head coach, Dr. Payton Dahmer.

Individuals will be divided based on their age and skill level.

Register by March 20th to participate and sharpen your judging skills!  
This is free to attend.

[Click here for the registration link](#)

# INCOGNITO: INSECTS IN DISGUISE

## 2024 INSECT ART CONTEST

**Who & What:** The Kansas State Pesticide Safety and IPM Program is hosting an insect-themed art contest. This year's theme is "Incognito: Insects in Disguise." The goal is to explore how and why insects camouflage.

Participants of all ages are welcome to submit a work of art featuring an insect that can camouflage.

### AGE GROUPS

- Kindergarten - 2nd Grade
- 3rd Grade - 5th Grade
- 6th Grade - 8th Grade
- High School
- Adults

### CATEGORIES

- Illustrates a real life insect
- 3-D (sculpture, stained glass, or other media)

### AWARDS

Prizes will be awarded for each art type in each age group for 1st through 3rd place.

**How to Enter:** Fill out an entry form and send with your insect artwork by **April 15, 2024**.

See full rules and details at:

<https://www.ksre.k-state.edu/pesticides-ipm/>



# Rock Springs Ranch

**Registration for 2024 4-H Camp at Rock Springs Ranch is now open!**

4-H Camp has options for 4-Hers ages 7- 17 years old. Camp activities range from archery, swimming, horseback riding, high ropes, canoes, kayaking, ziplines, climbing wall, various shooting sports including BBs, rifles, trap shooting, and more!

Check out the Rock Springs Ranch [website](#) for dates, pricing, and to register your 4-Her.



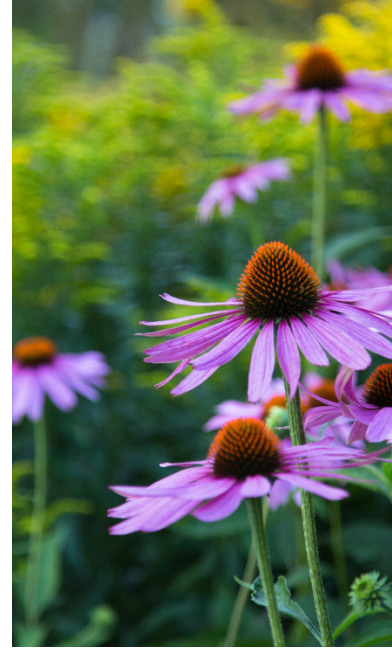
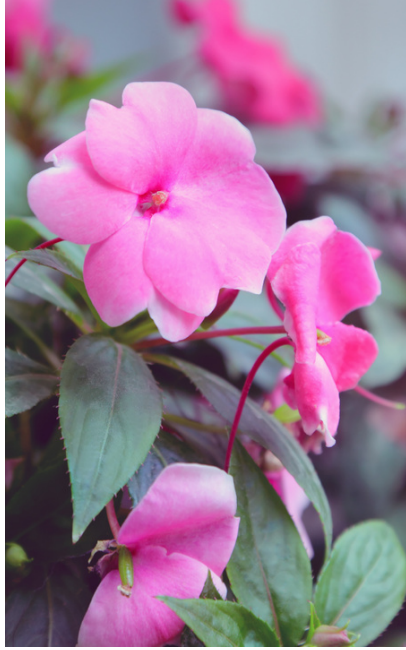
## 48 Hrs of 4-H

Save the Date!!!

48 Hours of 4-H is set for **October 12-13, 2024**

Join us this fall in seeing just how much we can give back to our communities! The weekend at the end of National 4-H Week is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers, local service organizations and past 4-H'ers too!





Wyandotte County Extension Master Gardener

# May 3 & 4 PLANT SALE

May 3: 9:00 am to 5:00 pm

May 4: 9:00 am to 2:00 pm

1200 N 79th St KCK 66112

**Phone:** 913-299-9300

**Website:** [wyandotte.k-state.edu](http://wyandotte.k-state.edu)

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Research and Extension

Master Gardener  
Wyandotte County

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[ksre.ksu.edu/about/diversity-equity-inclusion](http://ksre.ksu.edu/about/diversity-equity-inclusion)



**Have a star 4-Her that deserves recognition?**  
**Have a picture from a project meeting or 4-H event that you would like to share with the community?**  
**Let us know! Email [csling@ksu.edu](mailto:csling@ksu.edu)**



**To make the best better!**



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