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| --- | --- | --- |
| **4-H Club Name:** Click here to enter text. | | **4-H Year:**  2021-2022 |
| **Club Officer Position** | **Name** | |
| **President** | Click here to enter text. | |
| **Vice President** | Click here to enter text. | |
| **Secretary** | Click here to enter text. | |
| **Treasurer** | Click here to enter text. | |
| **Reporter** | Click here to enter text. | |
| **Historian** | Click here to enter text. | |
| **Pledge Leader** | Click here to enter text. | |
| **Other** | Click here to enter text. | |

|  |  |
| --- | --- |
| **Club Leader:**Click here to enter text. | |
| **Phone:**Click here to enter text. **Email:**Click here to enter text. | |
| **When We Meet:**Click here to enter text. | **What Time We Meet:**Click here to enter text. |
| **Where We Meet:**Click here to enter text. | |

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| **4-H Council Designated Voters** |
| 4-H Council designated voters and alternate voters are not needed during the 2021-2022 4-H Year.  The 2021-2022 program year will not have an active 4-H Council, instead we will use this year for countywide 4-H strategic planning. |

Kansas State University Agricultural Experiment Station and Cooperative Extension Service Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Jessie Carr, 4-H Youth Development Extension Agent, 913-299-9300 ext. 105.