Upcoming Events and Deadlines

April 2016
13 Beef Weigh-In & Tagging 6PM @ Fairgrounds
15 Registration Deadline for Discovery Days
28 WyCo 4-H Council Meeting, 7:00pm at Ag Hall in the Red Barn
28 Fantastic 4-H Camp WyCo FAMILY meeting after 4-H Council Meeting
28 Swine Weigh-In & Tagging, Call Swine Leaders for an Appointment
30 Photography Shoot at Wyandotte County Lake
30 Fantastic 4-H Camp Application & Payment Due

May 2016
01 Deadline to Add or Drop 4-H Projects in 4-HOnline
01 WyCo 4-H Archery Project Practice Begins
01 KJLS and KSF Market Beef Nominations Due
01 Horse Identification Papers Due
05 Swine Weigh-In & Tagging, Call Swine Leaders for an Appointment
14 & 15 Spring Cleaning Donation Drive
26 Volunteer Orientation
30 Memorial Day, Extension Office Closed

June 2016
12-15 Fantastic 4-H Camp at Rock Springs

July 2016
12-16 Wyandotte County Fair

4-H Families,

“What you do today can improve all your tomorrows.” -Ralph Marston

Hard to believe April is upon us! As we look to warmer weather it means spring livestock shows, summer camps and the county fair! Please take the time to read through this issue for many great opportunities to engage in 4-H programs.

Olivia and Debra
Wyandotte County 4-H Council Meetings

All 4-H’ers and their families are encouraged to attend.

Your 2016 County Council officers are:
- President: Ian Pack
- Vice President: Samantha Yantz
- Secretary: Aiden Jones
- Treasurer: Christina Edwards

2016 meetings are 7:00PM at the Wyandotte County Extension Office (except the April 28 meeting) on:
- April 28 (location is National Agricultural Hall of Fame, in the Red Barn)
- June 23
- August 25
- Oct 27
- Dec 15

According to the By-laws of Wyandotte County 4-H, each Club is to have three designated 4-H representatives and three designated adult leaders that participate in this group.

To see the By-laws of Wyandotte County 4-H, go online to: http://www.wyandotte.k-state.edu/4-h/

Attached you will find the February 2016 4-H Council Meeting Minutes by Aiden Jones, 4-H Council Secretary. Please read the minutes prior to attending the April 28, 2016 4-H Council Meeting.

Wyandotte County Extension Council Meetings 2016

The WyCo Extension Council meetings usually occur the second Monday each month, at the WyCo Extension Office, at 6:00pm. Extension Council meetings are open to the public. For March, the date has not yet been set, but will be either the 14th or 21st. Call the Ext Office to find out which gets selected.

The Extension Council represents the citizens of Wyandotte County, Kansas. They are the “voice” of the community, giving the agents and Extension Director input and guidance. The Wyandotte County Extension Council is composed of 24 members. Six members are elected in each of the four Extension program areas: Agriculture and Natural Resources, Family and Consumer Sciences, 4-H/Youth Development, and Community Development.

Wyandotte County Extension Executive Board 2016
- Chairperson: Brenda Mortell
- Vice Chairperson: Dennis Connor
- Secretary: Brooke Sutton
- Treasurer: Tom Cooley

Board Members at Large
- Kimberley Holm (4-H)
- Joanna Sabally (Family Consumer Science)
- Erin Stryka (Family Consumer Science)
- Joshua Markley (Agriculture & Natural Resources)
- Andrea Generaus (Community Development)
Anyone interested in running for Council who meet the eligibility requirements, can fill out a nomination form and turn it in up until the morning of the Extension Council election, which is usually held in early October each year. To get more information on how you could be nominated, how you can vote, and the overall election process, contact Bruce Chladny, County Extension Director.

AREA EVENTS

April 28 Meeting for WyCo 4-H’ers Attending Fantastic
Immediately following the WyCo 4-H Council meeting at Ag Hall on April 28, there will be a meeting for the families of 4-H’ers who have registered to attend the 2016 Fantastic 4-H Camp in June. This meeting will hold a lot of information regarding camp details, so all who are planning to attend Fantastic Camp should plan to attend this meeting. Please contact Debra Sweeten at dsweeten@ksu.edu regarding this meeting or camp.

4-H Photo Shoot at Wyandotte County Lake April 30th
Brauer Beavers 4-H Club will be hosting a Photo Shoot at Wyandotte County Lake main entrance on Saturday, April 30th starting at 10:00am. Bring your cameras and a picnic lunch. Everyone is welcome to join the fun. RAIN OR SHINE.

Spring Cleaning Donation Drive! May 14 & 15
Chaparral 4-H Club will be collecting: clothing, shoes, accessories, books, linens, and household goods. Please bring your gently used items to the Extension Office Room 1200 on Saturday, May 14th from 10:00am to 5:00pm or Sunday, May 15th from 12:00pm to 3:00pm. Donations may be tax deductible and receipts will be provided at drop off. Questions? Please call Vicky Edwards at (913)207-1509.

PROJECT RELATED & IMPORTANT DEADLINES

Adding/Dropping Projects ~ Deadline is May 1
The project add/drop deadline is May 1, and must be done in 4-HOnline.

4-H’ers who have not established project enrollment via 4-HOnline by May 1 will not be eligible to exhibit in the corresponding project area at the Wyandotte County Fair. Project enrollment is an important component of the project experience.

4-H families can update this information any time in 4-HOnline by simply editing the 4-H member’s profile. This option will be available until midnight on May 1; after that, the system will not allow any
changes to be made to 4-H member’s project enrollment status. If you have questions please contact your club leader.

**WyCo 4-H Archery Program to Begin in May**
The first practice and training session for the 4-H Archery program will start in May 2016, at the Archery Range in Wyandotte County Lake Park (91st & Leavenworth Road) in Kansas City, KS.

All participants are required to have enrolled in the Archery project via their profile in 4-HOnline and having checked Archery as a project enrollment. All participants must be a member of a 4-H Community Club and bring with them to this first meeting the “Notarized” Archery Liability release form.

After May 1, the archery project leader will contact all that have signed up for Archery to let them know the times and dates of practices.

If you have questions, please contact Ron Letcher at (913) 219-1603.

**KJLS and KSF Market Beef Nominations due by May 1**
KJLS and KSF Market Beef Nominations 4-H members planning on showing their animals at the Kansas Junior Livestock Show and/or the Kansas State Fair need to have nominations to the Youth Livestock office by May 1.
Information pertaining to the Kansas Livestock Nominations can be found at [http://www.asi.k-state.edu/students-and-programs/youth-programs/](http://www.asi.k-state.edu/students-and-programs/youth-programs/)

**Horse Identification Papers Due May 1**
*By Pam Van Horn*

Horse deadlines are quickly approaching ...let’s review a few frequently asked questions.

**Horse Ownership:** Youth may own the horse themselves, or use a family-owned horse (immediate family: mother, father, stepparent, brother, sister, grandparent, or legal guardian).

**Leasing:** The leasing option is intended for youth who are unable to participate fully in the 4-H horse project because they do not have access to family-owned horse, provided that they manage the horse at least 75 percent of the time from May 1 through September 30. If a 4-H member leases his or her project horse to another 4-H member, the leaser forfeits the right to use the horse.

**Sharing project horses:** Siblings may show the same horse provided they are not in the same class. If both are in the same age classification, they must decide what classes each will show in.

**2 –year and 3-year old Snaffle-bit:** No one is allowed to ride this nominated horse except you from May 1 until the conclusion of the Kansas State Fair. This includes a trainer, parents, horseless horse member, another 4-H member, sibling, potential buyer, etc.
CAMPS

Fantastic 4-H Overnight Camp Application Due by April 30
When: June 12 - 15, 2016

Where: Rock Springs 4-H Center, Junction City, Kansas

Who: Youth who are 8 - 12 years old as of January 1 of 2016.

Registration: deadline is April 30 to register click http://www.wyandotte.k-state.edu/4-h
Scroll down and click on 2016 Fantastic 4-H Camp Application Packet

Registration Fee: Camp Forms & $200 due April 30, 2016
Make check payable to Wyandotte County 4-H Council

Fantastic 4-H Camp is a four day/three night camp experience for ALL youth ages 8-12. Campers will ride horses, go canoeing, hike the trails and jump in the pool. Your camper will sing songs by the campfire, make crafts and meet new friends.

Discovery Days Registration Deadline May 1

What: Are You Ready for Discovery Days? Put May 31 - June 3, 2016 on your calendar to be in Manhattan on the K-State campus. This year’s theme “Get a Clue and Discover YOU” Discovery Days offers classes and tours about 4-H projects, careers, hobbies, community service and more! Are you ready for some Call Hall ice cream? Are you ready for some great speakers and Discovery Days Night Live and all the other possibilities in your future? This year we will feature a mystery for all delegates to investigate and hopefully solve!

When: May 31 - June 3, 2016

Where: Kansas State University, Manhattan, Kansas

Who: Youth who are 13-18 years old as of January 1 of 2016.

Registration: http://www.cvent.com/events/2016-kansas-4-h-discovery-days/event-summary-f29c12dce26743a89d3c1dd34a9318ae.aspx#
**Registration Fee:** $215 base price (Many classes have additional fees) (Registration Fee must be paid by May 1st, at the WyCo Extension Office, with checks being made payable to WyCo 4-H Council) The registration fee is $215 is the base price, which includes all meals, lodging, program expenses, insurance, a Discovery Days t-shirt and more! Some classes have additional fees to pay for supplies. The local Extension Unit may add additional fee to cover cost of transportation, snacks along the way, etc.

**Registration Deadline:** May 1, 2016 at 11:59PM  All on-line registrations are contingent upon your Extension Agent’s approval payment of fees by May 1 and having a complete Kansas 4-H Participation Form on file. Classes are filled on-line on a first come-first serve basis so don’t wait until the May 1 deadline to register.

**Attire:** Dress for Discovery Days is casual, but not grubby. As at all 4-H events, offensive or inappropriate clothing will not be allowed. See “Delegate Guidelines” for additional information. Please refer to the Kansas 4-H Dress Code for additional guidelines on what is and is not appropriate while at Discovery Days Web Site: For more information and to register, go to: http://www.Kansas4-H.org

**Volunteer Needed: Chaperone for Discovery Days in Manhattan!**
Wyandotte County 4-H Registered Volunteer needed to be Chaperone for WyCo youth at Discovery Days in Manhattan. Chaperones who will be participating in Discovery Days must also register. All adults have responsibilities throughout the conference. A designated adult chaperone is required for every 15 delegates. Chaperones must be at least 21 years of age and must be Volunteer Registered at their Local Extension Office. Volunteer as Chaperone at Discovery Days; contact Olivia Moore at the Extension Office (913) 299-9300.

**Volunteer Orientation May 26**
Thursday, May 26, 7:00PM at the Extension Office. Registration requested by May 23. To register, contact Olivia Moore, Extension Agent, 4-H Youth Development, at (913) 299-9300 or omoore@ksu.edu

While this class is designed for New or Renewing Volunteers, anyone is welcome to come and learn more about volunteering with Wyandotte County 4-H Youth Development programs.

**Volunteer Needed: Chaperone for Discovery Days in Manhattan!**
Wyandotte County 4-H Registered Volunteer needed to be Chaperone for WyCo youth at Discovery Days in Manhattan. Chaperones who will be participating in Discovery Days must also register. All adults have responsibilities throughout the conference. A designated adult chaperone is required for every 15 delegates. Chaperones must be at least 21 years of age and must be Volunteer Registered at their Local Extension Office. Volunteer as Chaperone at Discovery Days; contact Olivia Moore at the Extension Office (913) 299-9300.
Book Club Focuses on Farms and Farming

The National Agricultural Center and Hall of Fame, the Kansas City, Kansas Public Library, and the Bonner Springs City Library are working together on a new quarterly book club to take place at the Ag Hall. April 22, at 2:00pm, at the Ag Hall is the first meeting, with a discussion of *The End of Plenty: The Race to Feed a Crowded World* by Joel K. Bourne, Jr. Other books we'll read in the series include classic and contemporary fiction and a memoir, all on the subject of farms and farming. Copies of the book are available for checkout at the West Wyandotte branch of the Kansas City, Kansas Public Library and at the Bonner Springs Library. For more information contact Jack Granath, Director, Bonner Springs City Library, at (913) 441-2665 or jgranath@bonnerlibrary.org

The National Agricultural Hall of Fame is on 126th St. west of the Kansas Speedway and East of K7 Highway.

"Creating a Classroom for Agriculture!"

Brauer Beavers Are Busy!

During County Club Day on February 20th, Kamren Brown, Kameron Zimmerly, Lauren Edwards, Christina Edwards, Dylan Glaze, Justin Korgol, Braden Korgol, and Emmett Dale did demonstrations and Wyatt Dale, Justin and Braden Korgol performed a skit. Three entries went on to compete at the Regional Club Days on March 19th, where Kameron Zimmerly gave a senior demonstration, Braden Korgol did a junior demonstration, and Wyatt Dale, Justin Korgol and Braden Korgol performed their skit.

Three members of Brauer Beavers participated in the Auburn Photography workshop. Christina Edwards earned gold and Kamren Brown won silver in senior division of the judging contest. Lauren Edwards won silver in the intermediate division. They were tested on their knowledge of photography, as well as ranking the quality of sample photos.

The Club had a successful fundraiser at Granite City in February, and on March 6th held a food drive to benefit Vaughn Trent, raising $200 and 566 pounds of food at Price Chopper.
Brauer Beavers members will place flags for Memorial Day at the National Cemetery in Leavenworth and at the Bonner Springs Cemetery. On April 23rd our club will participate in Agricultural Hall of Fame’s Barnyard Babies, where along with helping with games in the red barn, we will have a bake sale.

Contribute to the Newsletter

Does your club have some exciting news or photos to share? Is there something you think the rest of the county should know that’s happening in your club? Then we have an opportunity for you! Your articles and pictures can be featured in the Newsletter and on our Wyandotte County 4-H Facebook. We would like to ask you to limit the article to 200 words and it must be submitted to Debra Sweeten at dsweeten@ksu.edu by the Newsletter submission deadline, which is the 20th of each month.

All submissions subject to minor editing and approval.

Wyandotte County 4-H Newsletter

The Wyandotte County 4-H Newsletter is published on the first of each month by the Wyandotte County Extension Office.

If you have an article that you would like to submit, please contact us by the 20th of the previous month.

This newsletter is one way of communicating education information and updates to 4-H members, leaders, parents and the community.

Contact Us!

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4-H & Youth Development
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omoore@ksu.edu

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http://www.wyandotte.k-state.edu/4-h/

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Minutes of the February 2016 Wy County 4-H Council

The regular meeting of the Wy Co 4-H Council meeting was held February 25, 2016 in the Wildcat Room at the Wy Co Ext.

The meeting was called to order at approximately 7:00pm by Council Vice President Sammy Yantz. Pledges were led by Dakota Mortell. Roll was called by Sammy Yantz. Number in attendance was: Youth 12  Adults 20.

Secretary's Report: Minutes were read from the December 2015 Council meeting by Secretary Aiden Jones. Minutes were approved as read.

Treasurer's Report: Christina Edwards
- Prev Balance - $9,481.80
- Deposits - 0
- Debits – $100.00
- $19.00
- Ending Balance - $9,362.80

Committee Reports:
- Achievement and Leader Recognition Program – No meeting held yet
- Trips and Awards – Committee to meet Monday, March 7, 2015 at 7pm
- Club Days – Was held in Feb
- Finance, Properties, Concession Stand Trailer – No meeting held yet
- Livestock Advisory and Horse Advisory – In process
- National 4-H Week and Promotion – Nothing reported yet
- Policy Review Changes (Council By-Laws) – Chairperson Aiden Jones reported a meeting was held on Monday, Feb 22 at 6:30pm. Aiden Jones was elected Chair and Ian Pack was elected Co-Chair. Another meeting will be called shortly after reviewing the current by-laws.

Agents Report: Olivia gave a report about what all was entailed in the 4-H Programming in Wy/Co. Ask leaders to remember to fill out volunteer hours, as that is part of how we get granted revenue. Olivia also spoke about other programs in which she is involved in and that some of the youth in those Extended 4-H programs may be able to show their completed work at the County Fair. Nadine Newton asked if those youth would show in 4-H class or Open class at the Fair. Olivia shared the results from the 16 participants at Club Day, and gave ribbons & comment sheets to those present or their 4-H Club leaders. Debra has a sign-up form for those eligible who are interested in going to Club Day Regionals.

Old Business:

Cookbook Fundraiser (Becky Korgol) – Becky looked into Morris Cookbooks. Due to the many options
available, she suggested we form a committee to further look into it and make recommendations.

**Concession Stand Trailer** (Ron Letcher, Dave Andervich, Shelly Thompson) – Dave reported the trailer had not yet sold and after talking to someone very knowledgeable, was advised that our asking price of $15,000 was too high. Motion to reduce the asking price from $15,000 to $12,000 was made by Tammy Deterding/seconded by Henry Bird. Motion carried.

**4-H Welcome Signs** (Olivia Moore) – It was agreed she should continue to look into and gather more information.

**New Business:**

**Executive Board of the Wy Co 4-H Council** (Deb Sweeten) - Debra Sweeten reported that according to the By-Laws Article VI, section, the Council officers should meet within seven days preceding each Council meeting. Discussion was had, but a date and time was not set.

**4-H Financials** – Motion was made by Sammy Yantz/seconded by Dakota Mortell to approve check request of $1,605.10 to 4-H Livestock Project Club, and check request of $50 to Lonell Brown for Club Day Judging fee. Motion passed.

**Supplies from Concession Stand Trailer** – Motion to donate the paper goods to any WyCo 4-H clubs or projects that could use them was made by Becky Korgol/seconded by Henry Bird. Motion passed. Hotdog machine and cheese machines would go to the Property Committee.

**Extension staff availability** - Olivia and Debra will be available to talk with 4-H’ers, volunteers and parents for 30 minutes after each 4-H County Council meeting. Debra’s and Olivia’s general office hours are 8:15am -4:15pm, and other times may be scheduled selectively by appointment; it is recommended that 4-H’ers, volunteers, parents, always call to schedule an appointment rather than just dropping in.

**Announcements:**

**Volunteer Orientation and Training** – March 24, at 7:00pm. 4-H staff is now offering training every-other-month on the 4th Thursday, in months there is no Council meeting. Dates are: March 24, May 26, July 28 and Sept 22. These trainings are for volunteers that need to renew their status or for new volunteers.

**Next 4-H Council Meeting** is Thursday, April 28, 2016 at 7:00pm-8:00pm at the National Agriculture Hall of Fame in the Red Barn.

**Becky Korgol**- Barnyard Babies will be Saturday April 23rd at Ag Hall of Fame, Gaylen Meriwether requested having 4-H info flyers to pass out at this event and at other events.

**Adjourn:** Motion was made and approved to adjourn the meeting. A motion to adjourn the meeting was made by Cyndi Bird and seconded by Henry Bird, motion passed and the meeting was adjourned at 8:12pm.
TSC IS PROUD TO SUPPORT

4-H

FROM APR. 13 - APR. 24

DONATE $1

AT CHECKOUT

SEE HOW TSC CAN HELP YOUR CLUB!

VISIT TRACTORSUPPLY.COM/4H

No endorsement by 4-H is implied or intended. Use of the 4-H Name and Emblem is authorized by USDA. 4-H is the youth development program of our nation's Cooperative Extension System.
Come Celebrate

Earth Day 2016

with

SALT OF THE EARTH
Youth Market Garden and Training Farm

COMPOST GIVE AWAY

Saturday, April 16, 2016
Rain or Shine
10:00am - 3:00 pm

Let's Grow Something!
Youth Activity
Garden and Community Resource Information
Neighborhood Fellowship

IN THE PARKING LOT OF
New Fellowship Missionary Baptist Church
1235 Georgia, Kansas City, KS

Compost donated by Missouri Organic Recycling
Barnyard Babies 2016

Saturday, April 23 10 AM to 4 PM (Set up by 9 AM)

The National Agricultural Center in Bonner Springs would like to invite 4-H Families to participate in its annual celebration of birth on the farm.

The event has an average attendance of 3,000 to 5,000 people. Along with local animals, there are family fun opportunities of games, food, and train rides! Set up is by 9 AM and pen space is reserved on a first come-first served basis.

The 3 ways to be involved:

• Bring 4-H project animals

• Promote 4-H with your club’s booth (get those posters created!)

• Fundraising opportunity (bake sale space for your club at event!)

• Community Service Hours

Please Contact the Center ASAP to reserve your participation!
National Agricultural Center
Questions to 913-721-1075
Email at info@aghallowfame.com